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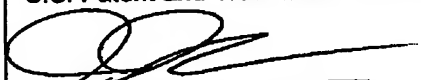
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jain Art Unit: 2814
 Serial No.: 10/006,578 Examiner: Le, T.
 Filing Date: 12/06/2001 Docket No.: TI-31858
 Customer No.: 23494 Conf. No.: 4968

Title: PREVENTION OF CONTACT FAILURE BY HYDROGEN TREATMENT

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being transmitted by facsimile to the U.S. Patent and Trademark Office at 571-273-8300 on the date shown below:


 Jacqueline J. Garner, Reg. No. 36,144

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FACSIMILE COVER SHEET

<input checked="" type="checkbox"/> FACSIMILE COVER SHEET <input type="checkbox"/> NEW APPLICATION <input type="checkbox"/> DECLARATION (# Pages) <input type="checkbox"/> ASSIGNMENT (# Pages) <input type="checkbox"/> FORMAL DRAWINGS <input type="checkbox"/> INFORMAL DRAWINGS <input type="checkbox"/> CONTINUATION APP'N (# Pages) <input type="checkbox"/> DIVISIONAL APP'N		<input checked="" type="checkbox"/> AMENDMENT (7 Pages) <input checked="" type="checkbox"/> EOT 3mth (2 Pages) <input type="checkbox"/> NOTICE OF APPEAL (# Pages) <input type="checkbox"/> APPEAL (# Pages) <input type="checkbox"/> ISSUE FEE (# Pages) <input type="checkbox"/> REPLY BRIEF (IN TRIPLICATE) (# Pages)	
NAME OF INVENTOR(S): Jain		RECEIPT DATE & SERIAL NO.: Serial No.: 10/006,578 Filing Date: 12/06/2001 Conf. No.: 4968 RECEIVED OIPE/IAP SEP 02 2005	
TITLE OF INVENTION: Prevention of Contact Failure . . .			
TI FILE NO.: TI-31858	DEPOSIT ACCT. NO.: 20-0668		
FAXED: 9/1/2005 DUE: 6/2/2005 ATTY/SECY: JJG			

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AMENDMENT UNDER 37 CFR 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

<p>CERTIFICATION OF FACSIMILE TRANSMISSION</p> <p>I hereby certify that the following papers are being transmitted by facsimile to the U.S. Patent and Trademark Office at (571) 273 - 8300 on 9/1/2005.</p>  <p>_____ Jacqueline J. Garner Reg. No. 36,144</p>
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Dear Sir:

The following amendments and remarks are offered in response to the Examiner's Office Action dated 03/02/2005. They are respectfully submitted as a full and complete response to that Action.

Please amend the above-referenced application as follows:

There are no **Amendments to the Specification.**

Amendments to the Claims are reflected in the listing of claims that begin on page 2 of this paper.

There are no **Amendments to the Drawings.**

The **Remarks** begin on page 5.